

Reporting Form
2018 Post-Election Voting Equipment Audit
November 6, 2018 General Election

Municipal Information

Municipality:	County:	Audit Date(s):
Audit Contact Person:		Phone:
Municipal Clerk:	Phone:	
Names of Auditors:		
Number of Ballots Cast:	Reporting Unit:	

Voting Equipment Information

Voting Equipment Serial Number:
Memory Device Serial Number:
Voting System (Vendor, Model/Name):
Voting Equipment Type: <input type="radio"/> Optical Scan <input type="radio"/> DRE

Election Totals (Use this sheet after you have completed all your tally sheets. Tally your **subtotals** from individual tally sheets in the "Audit" column below. Transfer original election-night voting equipment totals to the "Equipment" column. Please explain any difference between machine and audit totals in the space provided.)

Governor / Lt. Governor	Equipment	Audit	Difference
Walker/Kleefisch			
Evers/Barnes			
Anderson/Baird			
White/Anderson			
Turnbull/Losch			
Enz/No Candidate			
<i>Write-ins / Scattering</i>			
<i>Undervotes</i>			
Total			
Explanation of Difference:			

Representative in Congress	Equipment	Audit	Difference
<i>Write-ins / Scattering</i>			
<i>Undervotes</i>			
Total			
Explanation of Difference:			

State Senate or Sherff	Equipment	Audit	Difference
<i>Write-ins / Scattering</i>			
<i>Undervotes</i>			
Total			
Explanation of Difference:			

State Assembly	Equipment	Audit	Difference
<i>Write-ins / Scattering</i>			
<i>Undervotes</i>			
Total			
Explanation of Difference:			

Remember! Attach Copies of Tally Sheets and Equipment Results Tapes. If more space is needed for explanation, please attach additional pages.

