Tally Sheet

Showing results for the ____________ ward(s) of the _____________ aldermanic district of the _______________________________ of ____________________________ in the County of ____________________________ on the ___________ day of _______________________________________, 20 __________ as made by the election inspectors setting forth the total number of votes for each office, the names of all persons receiving votes, and the number of votes cast for each person.

GIVE NUMBER OF LAST VOTE ON POLL LIST OR HIGHEST NUMBER ON REGISTRATION LIST __________________________

Name of Party (Partisan Primary)

INSTRUCTIONS: Insert office titles vertically and the names of all candidates horizontally next to office title.

| Office                               | Names of Candidates Including Write-ins | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | Total Votes Cast |
|--------------------------------------|----------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------|
|                                      |                                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |
|                                      |                                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |
|                                      |                                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |
|                                      |                                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |
|                                      |                                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |

(town, village or city)
TALLY
Of the votes given in the
(Town, Village or City)
County of __________________________________________
State of Wisconsin
on _____________________________________________, 20 _____

☐ PRIMARY  ☐ ELECTION

Name of Party (Partisan Primary)

☐ PRESIDENT OF THE UNITED STATES
☐ CONGRESSIONAL OFFICES
☐ STATEWIDE OFFICES
☐ LEGISLATIVE & DISTRICT ATTORNEY OFFICES
☐ JUDICIAL & SUPERINTENDENT
☐ COUNTY OFFICES
☐ LOCAL OFFICES
☐ SCHOOL DISTRICT OFFICES
☐ REFERENDA

NOTE: THIS STATEMENT IS TO BE MADE IN DUPLICATE, ONE TO BE FILED WITH THE MUNICIPAL CLERK AND THE OTHER TO BE DELIVERED TO THE COUNTY CLERK. FOR SCHOOL DISTRICT ELECTIONS, ONE COPY IS DELIVERED TO THE MUNICIPAL CLERK, AND THE OTHER IS DELIVERED TO THE SCHOOL DISTRICT.

STATE OF WISCONSIN
County of __________________________________________
Received and filed this ________ day of ________________________, 20 _______.

(Signature of County Clerk)

EL-105 | 2020-01 | Wisconsin Elections Commission, P.O. Box 7984, Madison, WI 53707-7984
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