

ELECTION VOTING AND REGISTRATION STATISTICS REPORT

Complete and Submit for EACH Reporting Unit

Keep one copy of this Form for your municipal records, and **send TWO copies to your County Clerk.**

Municipal Clerks **must complete this GAB-190 Form within 30 days after each Primary and Election** for state, federal office or statewide referendum, including any special election for a state office. If a municipality is split by counties, a separate report must be completed for each county. If you have any questions about completing this form, call an Elections Specialist at **608/ 266-8005**.

Date of Primary or Election: _____ Check one: Town Village City

County: _____ Municipality: _____ **Reporting Unit:** _____

Completed by: _____ Title: _____

Has clerk information changed since last election? **YES** **NO**

Name of municipal clerk (please print): _____

Daytime telephone: _____ Fax: _____

Email: _____ Date sent to county: _____

ELECTOR'S PARTICIPATION

1) **Total Ballots Cast.** How many Ballots were cast?..... _____

2) **Total Electors.** How many Electors voted in the Election? _____

3) **Are There More Ballots Than Electors?** **YES** **NO**

If YES, how many more? _____

4) **Absentee Electors.** How many Ballots, including Military and Overseas, were:

a) Issued?..... _____

b) Returned Unopened?..... _____

c) Returned Voted?..... _____

d) Rejected?..... _____

5) **Military Electors.** How many Ballots were:

a) Issued?..... _____

b) Returned Unopened?..... _____

c) Returned Voted?..... _____

d) Rejected?..... _____

- 6) **Military Write-in.** How many Ballots were:
- a) Issued?.....
 - b) Returned Unopened?.....
 - c) Returned Voted?.....
 - d) Rejected?.....

- 7) **Overseas Electors.** How many Ballots were:
- a) Issued?.....
 - b) Returned Unopened?.....
 - c) Returned Voted?.....
 - d) Rejected?.....

8) **Early Registrants.** Number of voters registered **by** Oct 15, 2008.....

9) **Late Registrants.** Number of voters registered **between** Oct 16-Nov 3, 2008..

10) **Election-Day Registrants.** Number of voters registered **on** Nov 4, 2008

- 11) **Provisional Ballots.** How many Ballots were:
- a) Cast?.....
 - b) Counted?
 - c) Rejected?

12) **Total Number of Votes Cast On:**
Paper Ballots: ____ . Optical Scan Ballots: ____ . DRE/(TouchScreen)/AutoMARK: ____

13) **Voting Equipment** (how many of each type of machine is used in this Reporting Unit.)
 Optical Scan: _____; DRE (TouchScreen)/AutoMARK: _____
Model: _____ . Version: _____ . Vendor: _____

- 14) **Ballots Counted at:** **Polling Place**
 Polling Place with Central Count Absentee
 Central Count